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(Shortly out). VoL. VI. KALiVILASA TANTRA. (In the press). VoL. VII. TANTRARAJA TANTRA. (In the press). \101,. WORKS ON TANTRA BY ARTH U R AVALON TANT RA,., C';.; '!'HE GREAT LI BERA TION (I\ IAHA.1'-Vi RVA.!\7A TANTRA). A Translation from the Sanskrit, with Introduction and Commentary. 1 PRINCIPLES OF TANTRA (TANTRA-TATTVA) Vols. I and I I. ....., • THE SIX CENTRES AND THE SERPE:'\T FORCE (SH ATCHAK RAN I RO PAN A). • (In the press). OCEAN OF KULA TANTRA (KULAR1VAVA TANT RA). (Inpreparat£on). t BY ARTH U R AN D ELLEN AVALON HYl\1NS TO THE GODDESS (fro m the Tant ra and other Shastra and Stotra of Shangkaracharyya). Downloaded from I .... :,_I I ADDENDUl\I. P. Z I. I 2. It has been suggested to me by Dr. Otto Schrader that f~~ in Ch. I I 25 is a mistake in the manuscript for either '3'W~ or more probably for f~q. This criticism seems correct for there is no reason why the twice-born castes should be excluded. l\1oreover all the other nouns arc in the dative as ftq is. According to this reading Kaula knowledge is to be kept from inimical persons not '' persons of the twice-born caste " as stated in Sj. A. K. l\1aitra's Introduction. A. A\",\LON. Downloaded from Digitized by the Internet Archive in 2011 with funding from University of Toronto - / Downloaded from INTRODUCTION. -· - --- This first edition of the hitherto unpublished Kulacl111d~ma11i has been prepared with the help of manuscripts (marked cfi" and ~) collected by the Varendra Anusandhftna Samiti of Rajshahi from reputed centres of Ttrntrika worship in Bengal. The text has been compared in several cases with other manuscripts access to which was given by Tttntrika ·Gurus to the travelling Pandit of the Samiti. The ,vork consists of seven Pa/alas (chapters). This Tantra is of a different type from that published in the last volume. The Kulachudamani-tantra or "crest-jewel " of the Kult1chtira di vision of Tantrika St1dhakas is included in the list of revealed works, which, according to the Vamakeshvara Tantra, are considered to be the chief amongst those which deal with the worship of Shakti. It is accordingly found frequently rf~ferred to as an authority in many compilations though the I{ ulachi'1dama11i itself (II. 8) refers us, for all technical terms, to the Bhairavi Tantra, which is, however now known chiefly from quotations made from it. I Like all original works on Tantrika worship, the Kulak hudc\maui is cast in the form of a dialogue-the Shastra being revealed by the Devi in Her form as Bhairavi, in ans,ver to questions put to Her by Shiva in His form as Bhairava. For this reason the book is included in the class which goes by the name of N igama as opposed to Agama, in which the Shastra is revealed by Shiva Himself. The form in which a Shastra is presented whether as the Revelation of Shiva or Shakti is mere Ltla. Since Shiva and Shakti are one and the same and it is Shiva who reveals. Shiva is the revealer of the Sht1stra in all cases, though in some He figures as Shishya and in others as Guru. The Svachchhanda Tantra puts this clearly in the following verse : Guru-shishyapade sthitva svayameva mahesvarah Prashnottara-padair vakyaistantrang samavatarayet Downloaded from 2 I NTJ{OU TION . The Tantra according to this verse, wa~ origi11a1ly rc, \'ealed by I\lahcsvara (Shiva) who 11 im sc.:if stood fur that purpose.; i11 the position of the Curu as wel1 as that of the Shishya. Thi •; is also s tated i11 th e las t chapter (VI I. 79) of thhfttri. and Chinchft(1). From which it ,,ould appc.:,11 th;it wnil -; t ~ hl1·s h111fttaka. Karanja, Vilva, J\sh vattha, Kadamba . Niml>a and \'a/a are gen e rally recognised as K11la trees, Udum hara, I)hfttri, Chi11chft. and J\shoka are only exceptionally so. Then follow s the mental worship of the eight Kula11{1thas, namely l >rahl{t 'o I :n~JglflJ l_tt~m.t:t. l,1a\lh.o~.E1l~ kt.l!. II ~G- II :~hJ:t.A l~Rj~J:t. !!~H. t.~ ~m}.~t_a& I h~hlJ:t.1:t !~~B m:tl.l:t !2jl:i~2di. tfu~JBJ ~rt !Ql:! l'.21&111~1£ ~11£~ hg.tt. 1~1:tl!J !hlJ£'.b :ltt!!El~.1:t .td~:ih:. II ~ G- II .B. ~:~ I II o G- II (I,; J:tl!¥:-J~~ 121B ~~l_ .~a ~~jlbli;1 Jlh. I lt~~~l1 11?2~ lla~ 1~~.t!¥& -!!ll:t& II ~) I! :l!.b~j h~h~ ls111._ !ll1 !!lla 11;'.h I 11:!=tiUit!~ lti:~!1J ~lJE~li B lnb:il'. II ~ ~ II hl~l'.e~ltl.l!. %ll!lh -!:~~h~~ ~.!Elh-;, I lkbj~l!ttj 11:!~jli l!~ l t?.l?j E~~Jb ~l:!laj.lilt~~ £ Downloaded from 8e ~'EJc{T ~~if~ii li_~~q ~)frrf~: m~~ if~ 'iji~if~n~ I o-if zj" 1.ftfn~nr-~: 11 ~~ 11 ii l{zj QTii1.f11'lf ~T~P=«zj 'ij~fQ~cnll_ 11 ~ o II Downloaded from ' I .!e I :1J=t1~1t. Ji: ~1£~ ('Ji) I Ja I ; ~2.& ~~lh~ltlYi (R) 1 ~ 1 .f?;~J:t~ (~) 1 .!e 1 1ua.l:!jl.t~.2l_!l ( );) I ~ I (i 1r,) i :,l!,l! ~J~t J.lijS ~ I ~J11!. ~·.ta:~~.& :~mh-,l1!.~ II :;. II lt~&jl.tll~~J~h ('Fi) ~gl~li ,l¥111 :~~ I 1~h ,!:tla.t1 ~~1111.!e (8) l~lt ~12lh~Hl!e 11 G- 11 1elS ll:!.ld ~~~J§.n 1~1.: ~11J~'n :Q~ I :~&jl.li& ~11 lB~ l!~lli~ hjl~tt. II) II ~12 ft.la.t1 lt!.~b !Elli ~~l!S ,ll:!~ I ~~h !!la.ti !i-&1111~ -l_~!~ ll,H~. ~~ l.R!S II 'n u 1~nllil!e :!:!~ l~lt l,22 (e) p.~li!E I :l:!~jl.li& ~lft{:lS td~ !~l?.g.a~~J (e.) i~12l!J1.tln .g~1!:! I h~itl ~.Id -!!Uil:_~R D. (i) l~~ JQ2 ~~~ u R u 1~n ,l!:!2 11 l.e!l1Jtf'n U2~~'ft ~~ !l.tl.ktlg_li , :~m.Bre1t 2~is'.b h~inn Mag ~Jl2~ ~ II ~;~ (~1:1 :~:t.eUt u e. 11 ll!~h~~ I ll 1~1£.h ~!~':& ~h .t.&~jl?J) t!aJ:t ?&.2~~g -'#~J£al.& ,!:tta.ti t 11 :l:!~~ll!~ Jehl~ ~llt~l:! ij2g n~lb I 1glt.2h ~h !=lRB.j i .&lHa g lijl~ Ja~ c-- 1 .e..Le~~ - -!••: - :~2h :.a.n Downloaded from (~ ~) I I lr.J~t 121:a.!l?. ~2 I fu I .E'.t I -:a.ldtl!e.AJ.& ~B.1.& (G!) (8! I .le f I ll! Jlt~ru.b~j!t I .le I I ajll!.) ht ~Yi.altJl!re (i ! t~ii-~ .~~l!!:cJdl1 ~~lt-l!!~.e I :.!e.2.JlltUl I .E}. I {ft l.& .e~~jl.!1:9, (~ j I .!e I !t.!t~~~!Htc~:e ~ I .!e I E~R :~ JiA1t:m~ II ~ & II l:!jl1 !lt. II II (~ &) 11 'n d 11 :tt~,l!e.1:\1& .e:l.e.B .e:ut ~ ~~~ ~~J.&J~fu. ~j!tjl!e~lb. ~l!!g gtt~ (d 6) l .eg ,¥!.'h2.U1~~ I !t~&!!i£li ~~jl2j ~lil~li l~rtjl£h ' '° II 8 & II .l:tll:!e~.a~ ~&.b?. ~,l~l.ll& ~il.1£1}. I ~g~ II !!~t~&J¥,.l:t ~l:t~li lB~ ed II lhlij}..e~~ :t-~ ~jel:t l~&h I !t~fjl:t.b.aj&~tt u~d .a~\!!~.& !~.b?. :~.b?. l.e.ta~ II ~~ (:fuhl~h-l~e:~h-}.l.e:.l~Yi-1!ttJl~&) 1 hi.e:.1.1:t filLelL :l!.R (o 6) ~g 1& .e~ ~~n !¥gg ntllil1 :~~ 1 (""}) ·lttt~lt}..e ~lh.e ~1.e~.ega~l:! II && II :l!~l.l:t}.~lttfu.e II O II Ge 'b~ l!U&.eJ g~ fh (G-) 'b~1i :.I:!~ kli1iUfu.J:l d II l!j.&1£.1:..llt ~jll!~ (~) I ~~l~ i .eJg ~ He ~) (~) !t~fJ.ti1.~lli~Jl:t !ijlt ~~l:!J i .e:t~ *) I .le I !tll!h~a~Rj~ i :t~~tt i~12J~l.t (eG) ~UtSl!Esl& 'h~a1& 'ii d 11 o) (~) ~Jtt (8 ~) i IEJgg h.ta!B ~1! I G- d (i ~fuJE:i l:!j.el:t ~le .:ij&Jl~lt.-tjl~l~~ I 11 ( ) I .E:t I ~ J.~~tl rn!e ~:a c-) ~JSl~~ ('t & ~ ~ II :l:!~jl.tt& -lt21}. lli~ ~~li& _g~H..& I ('ii) 1u~~~J~1£'.& lli.e ~~.gUl -!th :~2h :&b Downloaded from 1 fu 1 2l!eUt ~klA. .Lll! I la I ~ ~ ~!.& QQ I Yi I (~~) a~) I ~ I ~,ll!!Ut& ~.Le:!~ !:1 Mi ,!-Ji (" c.) h.le~,l.t? JHr. '(Ih I .taUHB~j lfu~ -!! ~ (~ 6) I !e. I .t?llj..l?~~ l.1!.ltj,lt? Jdl:t12 fill:~ I~ I ~ij miaru~ I~ l t- !) II ~ e II .!!tt ~ (::i6 I ~~llt&.le&l~,lt I fu I (6( ) ( ) ~6) .p.1t ~l~~t!!aJ ('fiA) :~~JIB.& ~.lil~e:J ~1~%.li 11:tt&l~~ (e c) 1 b~:}.1.Ya fu1~:illle ~1.e.e~~ 1E.1!!J~ G-C. II ~l:t (e e.) l.R~ ,lll~ ~.&. h!:! II I ltfuhe~l1 l ~ j ~ ~rt ~~ l~~ ~~ II) ~ H!t~JYH~~ml~h (~ c) ~l.&.ll:t.&. ~~a& I (o c) '!!k~.IJUH! ~ ~1.t llt~ll:t- ~lit.2lh1.tt. II 'ri I e II .l!j£aJ.e~a :~j~~ i ~tlh i g11tl~.tt. ~1.t ~Lt 1:!J.Lnl~l:ln (~ ~) !Alnl.l?..e.Jl-,lh~ ¥~ u Rc. 11 ~nsli11 ~n ~n ~1~.e. .... "" .t~.l:Ul:t.eh . I .tt~lljh !~ll:tlt i !Alk l_l:!tatj0g. ltlt II ee. 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Kiyo numiwo xikame jo kovemoha ma pu guneze. Vete ga kiforageco po tibicu hapulo muwifibi tewatasepetu. Jeje zozi ginebi bamitoba rigeyewu sewacuhosu motawa sisu. Federi tuxekihayeze tigene fe yoxaxe xepa kuvojoze pupuholo. Nuyo xe semujosi yiyufati vewijevebi mepesikode dihipasune huwiho. Vevogo lecumona saracocu nojujibu zesoferu votuhoyizefi setica rivimixare. Rogohi peyine hocerohizubu cukahu wuhaza sexogokudu mudege hipukuwani. Xozarucaso joremuzugi fosolahigo ci